

# TOWNSHIP/CITY OFFICERS

To: The County Auditor-Treasurer of Becker County, Minnesota.

I hereby certify that the following is a complete and correct listing of Town Officers elected at the General Election held in the **Township/City of** \_\_\_\_\_ on Tuesday November \_\_\_\_\_, 20 \_\_\_\_\_. In addition, the Precinct Officers whose term hold's over from a previous election.

Following is a listing of our Officers and their terms:

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_

**Supervisor** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Clerk** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_

**Treasurer** \_\_\_\_\_ Term Start 20\_\_\_\_ Term Expires 20\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_

\_\_\_\_\_ was elected **Chairman** of the Board for 20\_\_\_\_.

(We understand that the Chairman may not be elected as of this date, please telephone that information when it is available to (218) 846-7311).

Also: Please enter dates, time, and place of your Monthly Board Meetings on the back of this form or attach another form with the information.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Signed \_\_\_\_\_ **Town Clerk**

\*\*\*Please turn this information into the Becker County Auditor-Treasurer's Office by November 30<sup>th</sup> annually